

# NOTICE OF SALE SURPLUS VEHICLES

The Board of Directors of the **Crestline Village Water District** has determined the following vehicles as surplus property and will be sold, in "AS IS" condition, to the highest bidder at or above the established minimum bid.



**Item No. 1.) 2008 FORD ESCAPE HYBRID, AWD:** Automatic Transmission, 32.3K Mi., VIN: 1FMCU59H18KE10129. **Minimum Bid, "AS IS", \$18,480.**



**Item No. 2.) 2003 FORD EXPLORER, 4X4, V8,** 4.6L Gas with Automatic Transmission, 92.7K Mi., VIN: 1FMZU73W73ZB05666. **Minimum Bid "AS IS", \$4,840.**

- The vehicles are available for inspection at the Water District maintenance yard at **777 Cottonwood Drive, Crestline**. Additional information at: [www.cvwater.com/surplus.htm](http://www.cvwater.com/surplus.htm)



**Item No. 3.) 2001 FORD F-150 SUPER CREW CAB SHORT BED PICKUP, 4X4,** V8 Gas with Automatic Transmission, 86.5K Mi., VIN: 1FTRW08L21KB01910. **Minimum Bid "AS IS", \$9,940.**



**Item No. 4.) 1995 FORD F-250 3/4-TON LONG BED PICKUP WITH UTILITY BODY AND LUMBER RACK, 4X4,** V8 Gas with Automatic Transmission, 86.5K Mi., VIN: 1FTHF26H2SNB01606. **Minimum Bid "AS IS", \$6,010.**

- Sealed bids for vehicles are to be submitted to the Water District office no later than **4:00 pm, Wednesday, January 29, 2014.**
- Payment for vehicle or equipment shall be by cash, certified check or money order no later than 5 working days from the notification of highest bidder.



**Item No. 5.) 1990 FORD F-450 SUPER DUTY FLAT BED PICKUP,** V8 Gas with Automatic Transmission, 56.8K Mi., VIN: 2FDLF47G2LCA98575. **Minimum Bid "AS IS", \$1,500.**



**Item No. 6.) 1973 POSTAL JEEP, RIGHT HAND DRIVE,** 130K Mi., VIN: 314456. **Minimum Bid "AS IS", \$750.**

**Item No. 7.) 1974 POSTAL JEEP, RIGHT HAND DRIVE,** 96.8K Mi., VIN: 411816. **Minimum Bid "AS IS", \$750.**

**Item No. 8.) 1978 POSTAL JEEP, RIGHT HAND DRIVE,** 78K Mi., VIN: DJ5F8172112. **Minimum Bid "AS IS", \$750.**



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Dated: January 10, 2014