



## ***Memo***

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To:  
From: Karl Drew, General Manager  
Date: March 14, 2014  
Subject: John Mueller Offer on Lots 937 and 938, Toll House Road

We have received an offer to purchase Lots 937 and 938 on Toll House Road. The offer is from John Mueller who owns property on Big Tree above lot 937. He is interested in this property so he can improve the view from his house.

These lots, along with several other ones, were previously declared surplus and offered for sale in 2007. These two lots did not sell at that time. Lot 937 was appraised and priced at that time for \$4,500. Lot 938 was priced at \$4,500 also. While lot 937 is considerably larger, it also has a large underground concrete reservoir buried on the property. The reservoir has holes punched in the bottom of it so it will drain, but it would have to be removed before the property could be built on. Mr. Mueller has been made aware of the presence of the reservoir.

The terrain in this area is very steep and the road below the property, Ranger Road is currently impassable. Mr. Mueller's offer is \$500 less than the 2007 asking price of \$4,500 for Lot 937.

Lot 938 is a corner lot and by itself would be fairly unusable. His offer for this lot is \$1,000 if he can buy both lots.

My recommendation is to counter his offer with an offer of \$7,500 net to the District for both lots, with a minimum sell price of \$6,000 net to the District. If this is unacceptable to him, I would accept his offer for lot 937 at a price of \$4,000 as long as that is net to the District.

Crestline Village Water District

February 21, 2014

Attn: Karl Drew

This letter is to inform you of my interest in purchasing a lot owned by the Crestline Village Water district.

The lot in question is located to the west of Toll House Rd. and identified by Assessor's parcel number 0338-221-21 (lot 937).

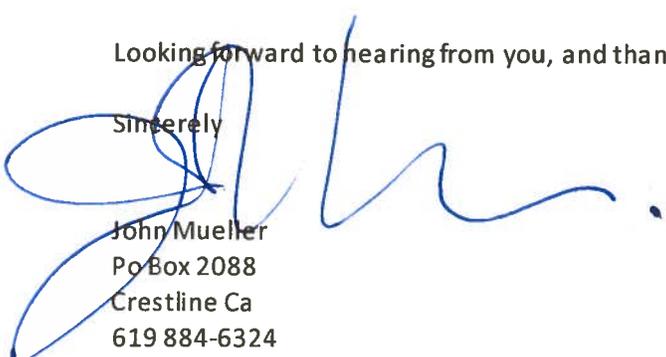
My initial offer would be \$4,000 for this lot.

Please contact me at 619 884-6324 for any questions or discussion regarding this property.

I am also aware that lot know as assessors' parcel number 0338-221-22 (lot 938) is also available. I am not as interested in this lot but if you were willing to sell it for \$1,000, and selling both lots for \$5,000 would be acceptable.

Looking forward to hearing from you, and thank you for your consideration in this matter.

Sincerely



John Mueller  
Po Box 2088  
Crestline Ca  
619 884-6324

## NOTICE OF SURPLUS PROPERTY SALE

The CRESTLINE VILLAGE WATER DISTRICT has announced the sale of eight parcels of land that have been declared surplus to district needs. All parcels will be sold on an individual basis by sealed bid. The sealed bids must be received by the district **no later than 12:00 noon on Friday, July 13, 2007** at the district's office located at 777 Cottonwood Drive, Crestline. The minimum bid for each parcel will be the appraised value at stated below. The amount of the bid will be NET to the district with buyer to pay for all closing costs and escrow fees.

- Lots 542, 543 and 544, Tract 1787, Mormon Springs Road. 14,800 sq. ft. m/l. APN# 0338-061-14. Minimum Bid: \$34,000.00.
- Portion of Lots 1324 and 1325, Tract 1988, Springy Path. 5,300 sq. ft. m/l. APN# 0338-102-28. Minimum Bid: \$17,500.00.
- Lot 2441, Tract 2604, Bowl Road. APN# 0338-192-23. 7,000 sq. ft. m/l. Minimum Bid: \$25,000.00.
- Lot 2501, Tract 2604, Bowl Road. APN# 0338-191-31. 8,500 sq. ft. m/l. Minimum Bid: \$30,000.00.
- Lot 936, Tract 1835, Toll House Path. APN# 0338-221-20. 5,800 sq. ft. m/l. Minimum Bid: \$4,500.00.
- Lot 937, Tract 1835, Toll House Path. APN# 0338-221-21. 9,500 sq. ft. m/l. Minimum Bid: \$4,500.00.
- Lot 938, Tract 1835, Toll House Path. APN# 0338-221-22. 5,300 sq. ft. m/l. Minimum Bid: \$4,500.00.
- Lot 182, Tract 2744, Jewel Drive. APN#0339-192-06. 5,300 sq. ft. m/l. Minimum Bid: \$8,000.00.

To obtain bid forms or to obtain additional information regarding any of the above listed properties please contact the Crestline Village Water District business office at 777 Cottonwood Drive, P.O. Box 3347, Crestline CA 92325, or call 909-338-1727.



Norman L. Hunt,  
General Manger

THIS MAP IS FOR THE PURPOSE  
OF AD VALOREM TAXATION ONLY.

Ptn. N.1/2 Sec.27, T.2N.,R.4W., S.B.B.&M.

Rim of The World Unified  
Tax Rate Area  
105013

0338-22



Crestline Village, Sub. No. 9, Tract No. 1941, M.B. 33/30  
Crestline Village, Sub. No. 8, Tract No. 1835, M.B. 26/46

Assessor's Map  
Book 0338 Page 22  
San Bernardino County

REVISED  
03/27/12 KA