
crestline village



WATER DISTRICT

Memo

To: Board of Directors
From: Josselyn Quine
Date: July 19, 2023
Subject: State of the County Event 2023

The Directors and General Manager have received an invitation to the San Bernardino County's State of the County 2023 Event. The District has not attended this event in the past.

Cost to the District:

Program:	\$50.00
Mileage:	\$44.12
Stipend:	<u>\$200.00</u>
TOTAL:	\$294.12

State of the
COUNTY

Save the Date

— SEPTEMBER 27, 2023 —

\$50 Entrance Admission

The cost of admission covers networking reception with heavy hors d'oeuvres and live entertainment.

PROGRAM AGENDA

NAIOP Panel Discussion • 3:00 p.m. – 4:30 p.m.

Registration • 4:30 p.m. – 5:30 p.m.

Main Event • 5:30 p.m. – 6:30 p.m.

Networking Reception • 6:30 p.m. – 8:30 p.m.



Join us for an evening filled with county accomplishments and efforts, networking, food and live entertainment.

Click Here
to register

SelectSBCounty

**ONTARIO
CONVENTION
CENTER**

2000 E Convention Center Way
Ontario, CA 91764

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