



## ***Memo***

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To: Board of Directors  
From: Larrie Ann Davis  
Date: March 19, 2019  
Subject: ACWA & ACWA/JPIA Spring Conference

Attached is preliminary information regarding the ACWA/JPIA and ACWA Spring Conferences. The conferences will be held in Monterey during the week of May 6–10, 2019. The ACWA/JPIA section of the conference will be on May 6, 2019 with the main ACWA conference running May 8<sup>th</sup> through the 10<sup>th</sup>. The pre-registration deadline is April 19, 2019.

Hotel accommodations are always limited and can be made only after conference registration.

### Cost of Conference to the District:

Director Fees:	\$ 500.00
Conference Fee:	\$ 725.00
Hotel:	\$1,047.00 (6 nights)
Mileage (768 miles):	\$ 445.44
Miscellaneous Expenses:	<u>\$ 50.00</u>
<b>TOTAL:</b>	<b>\$2,767.44</b>

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# ACWA 2019 Spring Conference & Exhibition

## PRELIMINARY AGENDA

May 7-10, 2019 • Monterey

### ACWA JPIA - MONDAY, MAY 6

- 8:30 - 10:00 AM**
  - ACWA JPIA Program Committee
- 10:15 - 11:15 AM**
  - ACWA JPIA Executive Committee
- 1:30 - 4:00 PM**
  - ACWA JPIA Board of Directors
- 4:00 - 5:00 PM**
  - ACWA JPIA Town Hall
- 5:00 - 6:00 PM**
  - ACWA JPIA Reception

### TUESDAY, MAY 7

- 8:00 AM - 9:45 AM**
  - Agriculture Committee
- 8:00 AM - 6:00 PM**
  - Registration
- 8:30 AM - Noon**
  - ACWA JPIA Seminars
- 9:00 AM - 4:00 PM**
  - ACWA Legal Briefing & CLE Workshop
- 10:00 - 11:45 AM**
  - Groundwater Committee
  - Local Government Committee
- 11:00 AM - Noon**
  - Outreach Task Force
- Noon - 2:00 PM**
  - ACWA 101 & Luncheon
  - Committee Lunch Break
- 1:00 - 2:45 PM**
  - Energy Committee
  - Finance Committee
  - Scholarship & Awards Subcommittee
  - Water Management Committee
- 1:30 - 3:30 PM**
  - ACWA JPIA: Sexual Harassment Prevention for Board Members & Managers (AB 1825)
- 3:00 - 4:45 PM**
  - Communications Committee
  - Federal Affairs Committee
  - Membership Committee
  - Water Quality Committee
- 5:00 - 6:30 PM**
  - Welcome Reception in the Exhibit Hall

### WEDNESDAY, MAY 8

- 7:30 AM - 5 PM**
  - Registration
- 8:00 - 9:45 AM**
  - Opening Breakfast (*Ticket Required*)
- 8:30 AM - Noon & 1:30 - 6:00 PM**
  - Exhibit Hall
- 10:00 - 11:30 AM**
  - Attorneys Program
  - Energy Committee Program
  - Exhibitor Demos
  - Finance Program
  - Region Issue Forum
  - Statewide Issue Forum
  - Water Industry Trends Program
- 11:30 - 11:45 AM**
  - Networking in the Exhibit Hall
- 11:45 AM - 1:45 PM**
  - General Session Luncheon (*Ticket Required*)
- 2:00 - 3:15 PM**
  - Attorney Program
  - Communications Committee Program
  - Energy Committee Program
  - Exhibitor Case Study
  - Region Program
  - Statewide Issue Forum
  - Water Industry Trends Program
- 3:30 - 4:45 PM**
  - Aquatic Resources Subcommittee
  - Exhibitor Case Study
  - Finance Program
  - Local Government Committee
  - Statewide Issue Forums
  - Water Industry Trends Program
- 3:30 - 5:30 PM**
  - Legal Affairs Committee
- 5:00 - 6:00 PM**
  - Prize Drawing Fiesta Night in the Exhibit Hall
- 5:30 - 7:00 PM**
  - CalDesal Hosted Mixer
  - Jacobs Hosted Reception

### THURSDAY, MAY 9

- 7:30 AM - 4 PM**
  - Registration
- 7:45 - 9:15 AM**
  - Regions 6-10 Membership Meetings

- 8:00 AM - Noon**
  - Exhibit Hall
- 8:00 - 9:15 AM**
  - Networking Continental Breakfast, Exhibit Hall (*Ticket Required*)
- 9:30 - 11:00 AM**
  - Attorneys Program
  - Exhibitor Demos
  - Finance Program
  - Region Issue Forum
  - Statewide Issue Forum
  - Water Industry Trends Program
- 9:30 - 11:45 AM**
  - Ethics Training (AB 1234) - *Limited Seating*
- 11:00 - 11:30 AM**
  - Prize Drawings in the Exhibit Hall
- 11:45 AM - 1:45 PM**
  - General Session Luncheon (*Ticket Required*)
- 2:00 - 3:15 PM**
  - Attorneys Program
  - Exhibitor Case Studies
  - Federal Issues Forum
  - Statewide Issue Forum
  - Water Industry Trends Program
- 3:30 - 5 PM**
  - Regions 1-5 Membership Meetings
- 6:00 - 7:00 PM**
  - Gen Jam Reception
- 7:00 - 10:00 PM**
  - Dinner & Entertainment (*Ticket Required*)

### FRIDAY, MAY 10

- 8:00 - 9:30 AM**
  - Registration
- 8:30 - 10:00 AM**
  - ACWA's Hans Doe Past Presidents' Breakfast in Partnership with ACWA JPIA (*Ticket Required*)

### OTHER EVENTS

#### TUESDAY, MAY 7

- 7:00 AM - 4 PM**
  - ACWA Spring Conference Golf Tournament

#### THURSDAY, MAY 9

- 6:45 - 8:30 AM**
  - San Joaquin Valley Agricultural Water Committee

All conference programs are subject to change.

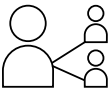
Last modified: January 29, 2019

## REGISTRATION, MEALS AND HOTEL PRICING SHEET



### REGISTER ONLINE

Register online by **April 19, 2019** at [www.acwa.com](http://www.acwa.com) to take advantage of the advance pricing.



### REGISTER ON SOMEONE'S BEHALF

Select from a list of people affiliated with your company in your account. If the registrant is not listed, you will need to create a Portal profile for the registrant before registering.

REGISTRATION OPTIONS <i>Advantage pricing applies to ACWA public agency members, associates &amp; affiliates. Standard pricing applies to non-members of ACWA.</i>	ADVANCE DEADLINE: 4/19/19		ONSITE	
	ADVANTAGE	STANDARD	ADVANTAGE	STANDARD
Full Conference Registration & Meals Package	\$725	N/A	N/A	N/A
Full Conference Registration Only (meals sold separately)	\$580	\$870	\$600	\$890
One-Day Conference Registration (meals sold separately) <b>Wednesday:</b> Registration includes Welcome Reception on Tuesday evening <b>-OR-</b> <b>Thursday:</b> Registration includes ability to purchase a ticket for Friday breakfast	\$345	\$520	\$365	\$540
Guest Conference Registration (meals sold separately) Guest registration is not available to anyone with a professional reason to attend.	\$75	\$75	\$75	\$75
MEAL FUNCTIONS	ADVANCE		ONSITE	
Wednesday Opening Breakfast - May 8	\$50		\$55	
Wednesday Luncheon - May 8	\$55		\$60	
Thursday Networking Continental Breakfast - May 9	\$40		\$45	
Thursday Luncheon - May 9	\$55		\$60	
Thursday Dinner - May 9	\$70		\$75	
Friday Breakfast - May 10	\$50		\$55	

### HOTEL INFORMATION

You must be registered for the ACWA conference in order to receive hotel reservation information and conference special room rate. **Conference special rate is available February 18 - April 15**, based on availability.

#### HOTELS

**Monterey Marriott** (350 Calle Principal)  
Single/Double \$226/night + taxes & fees

**Portola Hotel** (2 Portola Plaza)  
Single/Double \$215/night\* + taxes & fees

**Hotel Pacific** (300 Pacific Street)  
Single/Double \$225/night\* + taxes & fees

**DEADLINE FOR HOTEL GROUP RATE IS APRIL 15, 2019**

#### IMPORTANT DATES

For those **registering for conference prior to February 18**, hotel information will be provided via e-mail on February 18.

For those registering for conference from **February 18 to April 15**, your confirmation e-mail will include hotel reservation information and an opportunity to receive a conference special hotel rate.

#### QUESTIONS?

Contact us at (888) 666-2292

**Registration Cancellation deadline: April 19, 2019 4:30 p.m. (PST)**

Conference terms and conditions available at [acwa.com](http://acwa.com) in the event section.

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# JPIA 2019 Spring Preliminary Conference Schedule

Marriott Hotel – Monterey, CA

## Monday – May 6, 2019

7:30 a.m. – Light Continental Breakfast (for those attending the meetings)	San Carlos II - III
8:00 a.m. – <b>Property Program Committee Meeting</b>	San Carlos II - III
9:00 a.m.	
9:15 a.m. – <b>Workers' Compensation Program Committee Meeting</b>	San Carlos II - III
10:15 a.m.	
10:30 a.m. – <b>Executive Committee Meeting</b>	San Carlos II - III
11:30 a.m.	
11:30 a.m. – <b>Pre-Board Meeting Lunch With Keynote Speaker –</b>	Ferrantes Bayview
1:00 p.m. <i>RSVP by April 11, 2019, required to attend this event.</i>	
1:30 p.m. – <b>Board of Directors' Meeting</b>	San Carlos II - IV
4:00 p.m.	
4:00 p.m. – <b>Town Hall Meeting</b>	San Carlos II - IV
5:00 p.m.	
5:00 p.m. – <b>ACWA JPIA Reception</b>	Ferrantes Bayview
6:00 p.m.	

## Tuesday – May 7, 2019

7:30 a.m. – Light Continental Breakfast (for those attending the seminars)	San Carlos II - III
8:00 a.m. – <b>Seminar I</b>	San Carlos II - III
9:45 a.m. <i>Presenter:</i>	
10:00 a.m. – <b>Seminar II</b>	San Carlos II - III
11:30 a.m. <i>Presenter:</i>	
1:00 p.m. – <b>Sexual Harassment Prevention for Board Members &amp;</b>	San Carlos IV
3:00 p.m. <b>Managers (AB1825, 1661 &amp; 2053)</b>	
<i>Presenter:</i>	
3:00 p.m. – <b>JPIA Leadership Meeting</b>	San Carlos I
5:00 p.m. <i>(for alumni of the JPIA Leadership Program)</i>	

## Wednesday – May 8, 2019

9:00 a.m. – Exhibit Booth #314 & 316	Serra Ballroom
6:00 p.m.	Monterey Conference Center

## Thursday – May 9, 2019

8:00 a.m. – Exhibit Booth #314 & 316	Serra Ballroom
12:00 p.m.	Monterey Conference Center