



Memo

To: Board of Directors
From: Larrie Ann Davis
Date: August 21, 2018
Subject: ACWA & ACWA/JPIA Spring Conference

Attached is some preliminary information regarding the ACWA/JPIA and ACWA Fall Conferences. The conferences will be held in San Diego during the week of November 26, 2018. The ACWA/JPIA section of the conference will be held on Monday and Tuesday, November 26, and 27, 2018 with the main ACWA conference running November 28, 2018 through the 30th. The pre-registration deadline is November 5, 2018 at a cost of \$699.00, including meals.

Estimated cost to attend conferences:

	JPIA Representative	Other Directors
Manchester Grand Hyatt	1,122.65 (5 @ 224.53 ea)	673.59 (3 @ 224.53 ea)
Parking – Self Parking	175.00 (5 @ 35 ea)	105.00 (3 @ 35 ea)
Mileage (248 mi round trip)	135.16 (0.545 per mile)	135.16 (0.545 per mile)
Miscellaneous (meals/tips)	200.00	50.00
Daily Stipend	500.00 (5 @ 100 ea)	300.00 (3 @ 100 ea)
Conference Fee	699.00	699.00
TOTALS:	2,831.81	1,962.75

Hotel accommodations are always limited and can be made only after conference registration. Hotel reservations open up on August 20, 2018.

REGISTRATION, MEALS AND HOTEL PRICING SHEET



REGISTER ONLINE

Register online by **November 9, 2018** at www.acwa.com to take advantage of the advance pricing.



REGISTER ON SOMEONE'S BEHALF

Select from a list of people affiliated with your company in your account. If the registrant is not listed, you will need to create a Portal profile for the registrant before registering.

REGISTRATION OPTIONS <i>Advantage pricing applies to ACWA public agency members, associates & affiliates. Standard pricing applies to non-members of ACWA.</i>	ADVANCE DEADLINE: 11/9/18		ONSITE	
	ADVANTAGE	STANDARD	ADVANTAGE	STANDARD
Full Conference Registration & Meals Package	\$699	N/A	N/A	N/A
Full Conference Registration Only (meals sold separately)	\$555	\$830	\$575	\$850
One-Day Conference Registration (meals sold separately) Wednesday: Registration includes Welcome Reception on Tuesday evening -OR- Thursday: Registration includes ability to purchase a ticket for Friday breakfast	\$320	\$470	\$340	\$490
Guest Conference Registration (meals sold separately) Guest registration is not available to anyone with a professional reason to attend.	\$45	\$45	\$45	\$45
MEAL FUNCTIONS	ADVANCE		ONSITE	
Wednesday Opening Breakfast - November 28	\$45		\$50	
Wednesday Luncheon - November 28	\$50		\$55	
Thursday Networking Continental Breakfast - November 29	\$35		\$40	
Thursday Luncheon - November 29	\$50		\$55	
Thursday Dinner - November 29	\$65		\$70	
Friday Breakfast - November 30	\$45		\$50	

HOTEL INFORMATION

You must be registered for the ACWA conference in order to receive hotel reservation information and conference special room rate. **Conference special rate is available August 20 - November 5**, based on availability.

HOTEL

Manchester Grand Hyatt San Diego
1 Market Place, San Diego, CA 92101

ROOM RATES

Single/Double \$199 per night*

* Subject to the following taxes & fees:

2.0% SD TMD, \$0.65 CA Tourism Assessment Fee and 10.5% Occupancy Tax

Deadline for group rate is November 5, 2018

IMPORTANT DATES

For those **registering for conference prior to August 20**, hotel information will be provided via e-mail on August 20.

For those registering for conference from **August 20 to November 5**, your confirmation e-mail will include hotel reservation information and an opportunity to receive a conference special hotel rate.

QUESTIONS?

Contact us at (888) 666-2292

Cancellation deadline: November 9, 2018 4:30 p.m. (PST)

Conference terms and conditions available at acwa.com in the event section.

#StrongerTogether

JPIA 2018 Fall Conference Schedule

Manchester Grand Hyatt Hotel – San Diego, CA

Monday – November 26, 2018

- 8:00 a.m. – Light Continental Breakfast (for those attending the meetings)
- 8:30 a.m. – **Executive Committee Meeting (with extended discussion on captives)**
- 11:00 a.m. – **Pre-Board Meeting Lunch With Keynote Speaker –**
1:00 p.m. ***RSVP by November 1, 2018, required to attend this event.***
- 1:30 p.m. – **Board of Directors' Meeting**
- 4:00 p.m. – **Town Hall Meeting**
- 5:00 p.m. – **ACWA JPIA Reception**
- 6:00 p.m. –

Tuesday – November 27, 2018

- 7:30 a.m. – Light Continental Breakfast (for those attending the seminars)
- 8:00 a.m. – **Moving From Group to Team: Creating a Cohesive Board**
- 9:45 a.m. *Presenter: Freeman Michael, Co-Founder of Group to Team Leadership Solutions*
- 10:00 a.m. – **Staying Out of Hot Water: Understanding Your Role as a Board Member**
- 11:30 a.m. *Presenters: Robert Greenfield, JPIA General Counsel, and Patricia Slaven, Director of Human Resources & Administration*
- 1:00 p.m. – **Sexual Harassment Prevention for Board Members & Managers (AB1825, 1661 & 2053)**
- 3:00 p.m. *Presenters: Robert Greenfield, JPIA General Counsel, and Patricia Slaven, Director of Human Resources & Administration*
- 5:00 p.m. – **ACWA Conference Welcome Reception**
- 6:30 p.m. –

Wednesday – November 28, 2018

- 9:00 a.m. – Exhibit Booth #512 & 514
- 6:00 p.m. –

Thursday – November 29, 2018

- 8:00 a.m. – Exhibit Booth #512 & 514
- 12:00 p.m. –

ACWA JPIA - MONDAY, NOV. 26

- 8:30 - 10:00 AM**
- ACWA JPIA Program Committee
- 10:15 - 11:15 AM**
- ACWA JPIA Executive Committee
- 1:30 - 4:00 PM**
- ACWA JPIA Board of Directors
- 4:00 - 5:00 PM**
- ACWA JPIA Town Hall
- 5:00 - 6:00 PM**
- ACWA JPIA Reception

TUESDAY, NOV. 27

- 8:00 AM - 9:45 AM**
- Agriculture Committee
- 8:00 AM - 6:00 PM**
- Registration
- 8:30 AM - Noon**
- ACWA JPIA Seminars
- 9:00 AM - 4:00 PM**
- Legal Affairs Committee CLE Spring Workshop
- 10:00 - 11:45 AM**
- Groundwater Committee
 - Local Government Committee
- 11:00 AM - Noon**
- Outreach Task Force
- Noon - 2:00 PM**
- ACWA 101 & Luncheon
 - Committee Lunch Break
- 1:00 - 2:45 PM**
- Energy Committee
 - Finance Committee
 - Scholarship & Awards Subcommittee
 - Water Management Committee
- 1:30 - 3:30 PM**
- ACWA JPIA: Sexual Harassment Prevention for Board Members & Managers (AB 1825)
- 3:00 - 4:45 PM**
- Communications Committee
 - Federal Affairs Committee
 - Membership Committee
 - Water Quality Committee
- 5:00 - 6:30 PM**
- Welcome Reception in the Exhibit Hall

WEDNESDAY, NOV. 28

- 7:30 AM - 5 PM**
- Registration
- 8:00 - 9:45 AM**
- Opening Breakfast (*Ticket Required*)
- 8:30 AM - Noon & 1:30 - 5:00 PM**
- Exhibit Hall
- 10:00 - 11:30 AM**
- Attorneys Program
 - Energy Committee Program
 - Exhibitor Demos
 - Finance Program
 - Region Issue Forum
 - Statewide Issue Forum
 - Water Industry Trends Program
- 11:30 - 11:45 AM**
- Networking in the Exhibit Hall
- 11:45 AM - 1:45 PM**
- General Session Luncheon (*Ticket Required*)
- 2:00 - 3:15 PM**
- Attorneys Program
 - Communications Committee Program
 - Energy Committee Program
 - Exhibitor Case Study
 - Region Program
 - Statewide Issue Forum
 - Water Industry Trends Program
- 3:30 - 4:45 PM**
- Aquatic Resources Subcommittee
 - Exhibitor Case Study
 - Finance Program
 - Local Government Committee
 - Statewide Issue Forums
 - Water Industry Trends Program

- 3:30 - 5:30 PM**
- Legal Affairs Committee

- 5:00 - 6:00 PM**
- Prize Drawing Fiesta Night in the Exhibit Hall

- 5:30 - 7:00 PM**
- CalDesal Hosted Mixer
 - CH2M Hosted Reception

THURSDAY, NOV. 29

- 7:30 AM - 4 PM**
- Registration
- 7:45 - 9:15 AM**
- Regions 1-5 Membership Meetings

- 8:00 AM - Noon**
- Exhibit Hall
- 8:00 - 9:15 AM**
- Networking Continental Breakfast, Exhibit Hall (*Ticket Required*)
- 9:30 - 11:00 AM**
- Attorneys Program
 - Exhibitor Demos
 - Finance Program
 - Region Issue Forum
 - Statewide Issue Forum
- 9:30 - 11:45 AM**
- Ethics Training (AB 1234) - *Limited Seating*
- 11:00 - 11:30 AM**
- Prize Drawings in the Exhibit Hall
- 11:45 AM - 1:45 PM**
- General Session Luncheon (*Ticket Required*)
- 2:00 - 3:15 PM**
- Attorneys Program
 - Exhibitor Case Studies
 - Federal Issues Forum
 - Town Hall
 - Water Industry Trends Program
- 3:30 - 5 PM**
- Regions 6-10 Membership Meetings
- 6:00 - 7:00 PM**
- Outreach Reception
- 7:00 - 10:00 PM**
- Dinner & Entertainment (*Ticket Required*)

FRIDAY, NOV. 30

- 8:00 - 9:30 AM**
- Registration
- 8:30 - 10:00 AM**
- ACWA's Hans Doe Past Presidents' Breakfast in Partnership with ACWA JPIA (*Ticket Required*)

OTHER EVENTS

TUESDAY, NOV. 27

- 7:00 AM - 4 PM**
- ACWA Fall Conference Golf Tournament

THURSDAY, NOV. 29

- 6:45 - 8:30 AM**
- San Joaquin Valley Agricultural Water Committee

All conference programs are subject to change.

Last modified: June 5, 2018