



## Memo

To: Board of Directors  
From: Larrie Ann Davis  
Date: August 20, 2019  
Subject: ACWA & ACWA/JPIA Fall Conference

Attached is some preliminary information regarding the ACWA/JPIA and ACWA Fall Conferences. The conferences will be held in San Diego during the week of December 2, 2019. The JPIA section of the conference will be held on Monday and Tuesday, December 2, and 3, 2019. The main ACWA conference begins with a Welcome Reception on Tuesday evening December 3, 2019 and ends with the Hans Doe Breakfast on Friday December 6, 2019. The pre-registration deadline is November 8, 2019 at a cost of \$725.00, including meals.

Estimated cost to attend conferences:

	JPIA Representative	Other Directors
Manchester Grand Hyatt	1,122.65 (5 @ 224.53 ea)	898.12 (4 @ 224.53 ea)
Parking – Self Parking	175.00 (5 @ 35 ea)	140.00 (4 @ 35 ea)
Mileage (248 mi round trip)	143.84 (0.58 per mile)	143.84 (0.58 per mile)
Miscellaneous (meals/tips)	200.00	50.00
Daily Stipend	500.00 (5 @ 100 ea)	400.00 (4 @ 100 ea)
Conference Fee	725.00	725.00
<b>TOTALS:</b>	2,866.49	2,356.96

Hotel accommodations are always limited and can be made only after conference registration. Hotel reservations opened up on August 19, 2019.

# JPIA 2019 Fall Conference Schedule

Manchester Grand Hyatt Hotel – San Diego, CA

## Monday – December 2, 2019

8:00 a.m. – Light Continental Breakfast (for those attending the meetings)

8:30 a.m. – **Finance & Audit Committee Meeting**

10:00 a.m.

10:15 a.m. – **Executive Committee Meeting**

11:15 a.m.

11:30 a.m. – **Pre-Board Meeting Lunch With Keynote Speaker –**

1:00 p.m. ***RSVP by November 6, 2019, required to attend this event.***

1:30 p.m. – **Board of Directors' Meeting**

4:00 p.m.

4:00 p.m. – **Town Hall Meeting**

5:00 p.m.

5:00 p.m. – **ACWA JPIA Reception**

6:00 p.m.

## Tuesday – December 3, 2019

7:30 a.m. – Light Continental Breakfast (for those attending the seminars)

8:00 a.m. – **Seminar I**

9:45 a.m. *Presenter:*

10:00 a.m. – **Seminar II**

11:30 a.m. *Presenter:*

1:00 p.m. – **Sexual Harassment Prevention for Board Members**

3:00 p.m. **& Managers (AB1825, 1661 & 2053)**

*Presenter: Robert Greenfield, JPIA General Counsel*

3:00 p.m. – **JPIA Leadership Meeting**

5:00 p.m. *(for alumni of the JPIA Leadership Program)*

## Wednesday – December 4, 2019

9:00 a.m. – Exhibit Booth #

6:00 p.m.

## Thursday – December 5, 2019

8:00 a.m. – Exhibit Booth #

12:00 p.m.



# ACWA 2019 Fall Conference & Exhibition

## PRELIMINARY AGENDA

December 3 – 6, 2019 • San Diego

### ACWA JPIA - MONDAY, DEC. 2

- 8:30 – 10:00 AM**
  - ACWA JPIA Program Committee
- 10:15 – 11:15 AM**
  - ACWA JPIA Executive Committee
- 1:30 – 4:00 PM**
  - ACWA JPIA Board of Directors
- 4:00 – 5:00 PM**
  - ACWA JPIA Town Hall
- 5:00 – 6:00 PM**
  - ACWA JPIA Reception

### TUESDAY, DEC. 3

- 8:00 AM – 9:45 AM**
  - Agriculture Committee
- 8:00 AM – 6:00 PM**
  - Registration
- 8:30 AM – Noon**
  - ACWA JPIA Seminars
- 9:00 AM – 5:00 PM**
  - ACWA Legal Briefing & CLE Workshop
- 10:00 – 11:45 AM**
  - Groundwater Committee
  - Local Government Committee
- 11:00 AM – Noon**
  - Outreach Task Force
- Noon – 2:00 PM**
  - ACWA 101 & Luncheon
  - Committee Lunch Break
- 1:00 – 2:45 PM**
  - Energy Committee
  - Finance Committee
  - Scholarship & Awards Subcommittee
  - Water Management Committee
- 1:00 – 3:00 PM**
  - ACWA JPIA: Sexual Harassment Prevention for Board Members & Managers (AB 1825)
- 3:00 – 4:45 PM**
  - Communications Committee
  - Federal Affairs Committee
  - Membership Committee
  - Water Quality Committee
- 5:00 – 6:30 PM**
  - Welcome Reception in the Exhibit Hall

### WEDNESDAY, DEC. 4

- 7:30 AM – 5 PM**
  - Registration
- 8:00 – 9:45 AM**
  - Opening Breakfast (*Ticket Required*)
- 8:30 AM – Noon & 1:30 – 6:00 PM**
  - Exhibit Hall
- 10:00 – 11:30 AM**
  - Attorneys Program
  - Energy Committee Program
  - Exhibitor Demos
  - Finance Program
  - Region Issue Forum
  - Statewide Issue Forum
  - Water Industry Trends Program
- 11:30 – 11:45 AM**
  - Networking in the Exhibit Hall
- 11:45 AM – 2:00 PM**
  - General Session Luncheon (*Ticket Required*)
- 2:15 – 3:30 PM**
  - Attorney Program
  - Communications Committee Program
  - Energy Committee Program
  - Exhibitor Case Study
  - Region Program
  - Statewide Issue Forum
  - Water Industry Trends Program
- 3:45 – 5:00 PM**
  - Ag/Water Quality Committee
  - Aquatic Resources Subcommittee
  - Exhibitor Case Study
  - Finance Program
  - Local Government Committee
  - Statewide Issue Forums
  - Water Industry Trends Program
- 3:30 – 5:30 PM**
  - Legal Affairs Committee
- 5:00 – 6:00 PM**
  - Prize Drawing Fiesta Night in the Exhibit Hall
- 5:30 – 7:00 PM**
  - CalDesal Hosted Mixer
  - Jacobs Hosted Reception

### THURSDAY, DEC. 5

- 7:30 AM – 4 PM**
  - Registration
- 7:45 – 9:15 AM**
  - Regions 1–5 Membership Meetings

- 8:00 AM – Noon**
  - Exhibit Hall
- 8:00 – 9:15 AM**
  - Networking Continental Breakfast, Exhibit Hall (*Ticket Required*)
- 8:30 – 10:45 AM**
  - Ethics Training (AB 1234) - *Limited Seating*
- 9:30 – 11:00 AM**
  - Attorneys Program
  - Exhibitor Demos
  - Finance Program
  - Region Issue Forum
  - Statewide Issue Forum
  - Water Industry Trends Program
- 11:00 – 11:30 AM**
  - Prize Drawings in the Exhibit Hall
- 11:45 AM – 2:00 PM**
  - General Session Luncheon (*Ticket Required*)
- 2:15 – 3:15 PM**
  - Attorneys Program
  - Exhibitor Case Studies
  - Federal Issues Forum
  - Statewide Issue Forum
  - Water Industry Trends Program
- 3:30 – 5 PM**
  - Regions 6–10 Membership Meetings
- 6:00 – 7:00 PM**
  - Outreach Reception
- 7:00 – 10:00 PM**
  - Dinner & Entertainment (*Ticket Required*)

### FRIDAY, DEC. 6

- 8:00 – 9:30 AM**
  - Registration
- 8:30 – 10:00 AM**
  - ACWA's Hans Doe Past Presidents' Breakfast in Partnership with ACWA JPIA (*Ticket Required*)

### OTHER EVENTS

#### THURSDAY, DEC. 5

- 6:45 – 8:30 AM**
  - San Joaquin Valley Agricultural Water Committee

All conference programs are subject to change.

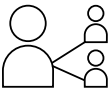
Last modified: June 6, 2019

## REGISTRATION, MEALS AND HOTEL PRICING SHEET



### REGISTER ONLINE

Register online by **November 8, 2019** at [www.acwa.com](http://www.acwa.com) to take advantage of the advance pricing.



### REGISTER ON SOMEONE'S BEHALF

Select from a list of people affiliated with your company in your account. If the registrant is not listed, you will need to create a Portal profile for the registrant before registering.

REGISTRATION OPTIONS <i>Advantage pricing applies to ACWA public agency members, associates &amp; affiliates. Standard pricing applies to non-members of ACWA.</i>	ADVANCE DEADLINE: 11/8/19		ONSITE	
	ADVANTAGE	STANDARD	ADVANTAGE	STANDARD
Full Conference Registration & Meals Package	\$725	N/A	N/A	N/A
Full Conference Registration Only (meals sold separately)	\$580	\$870	\$600	\$890
One-Day Conference Registration (meals sold separately) <b>Wednesday:</b> Registration includes Welcome Reception on Tuesday evening <b>-OR-</b> <b>Thursday:</b> Registration includes ability to purchase a ticket for Friday breakfast	\$345	\$520	\$365	\$540
Guest Conference Registration (meals sold separately) Guest registration is not available to anyone with a professional reason to attend.	\$75	\$75	\$75	\$75
MEAL FUNCTIONS	ADVANCE		ONSITE	
Wednesday Opening Breakfast - December 4	\$50		\$55	
Wednesday Luncheon - December 4	\$55		\$60	
Thursday Networking Continental Breakfast - December 5	\$40		\$45	
Thursday Luncheon -December 5	\$55		\$60	
Thursday Dinner - December 5	\$70		\$75	
Friday Breakfast - December 6	\$50		\$55	

### HOTEL INFORMATION

You must be registered for the ACWA conference in order to receive hotel reservation information and conference special room rate. **Conference special rate is available August 19 - November 8**, based on availability.

#### HOTEL

Manchester Grand Hyatt San Diego  
1 Market Place, San Diego, CA 92101

#### ROOM RATES

Single/Double \$209 per night\*  
Triple \$234 per night\*

\* Subject to the following taxes & fees:  
10.5% occupancy tax, 2% SD Assessment and \$0.65 CA tourism assessment

**Deadline for group rate is November 8, 2019**

#### IMPORTANT DATES

For those **registering for conference prior to August 19**, hotel information will be provided via e-mail on August 19.

For those registering for conference from **August 19 to November 8**, your confirmation e-mail will include hotel reservation information and an opportunity to receive a conference special hotel rate.

### QUESTIONS?

Contact us at (888) 666-2292

**Cancellation deadline: November 8, 2019 4:30 p.m. (PST)**

Conference terms and conditions available at [acwa.com](http://acwa.com) in the event section.